

STATE CAPITOL
P.O. BOX 942849
SACRAMENTO, CA 94249-0059
(916) 319-2059
FAX (916) 319-2159



DISTRICT OFFICE
3 POINTE DRIVE, SUITE 313
BREA, CA 92821
(714) 529-5502
FAX (714) 529-5548

March 3, 2026

The Honorable Alex Padilla
United States Senate
331 Hart Senate Office Building
Washington, DC 20510

The Honorable Mike Levin
United States House of Representatives
2352 Rayburn House Office Building
Washington, DC 20515

The Honorable Adam Schiff
United States Senate
112 Hart Senate Office Building
Washington, DC 20510

The Honorable Dave Min
United States House of Representatives
1034 Longworth House Office Building
Washington, DC 20515

The Honorable Lou Correa
United States House of Representatives
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The Honorable Derek Tran
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The Honorable Young Kim
United States House of Representatives
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The Honorable Linda T. Sanchez
United States House of Representatives
2329 Rayburn House Office Building,
Washington, D.C. 20515

RE: Request for Support for Community Project Funding – County of Orange

Dear Senator Padilla, Senator Schiff, Congressman Correa, Kim, Sanchez, Levin, Min, and Tran,

I write to request your support for the County of Orange's community project funding request for the Emergency Operations Center project.

The project would design and construct a new emergency operations center at a central location adjacent to the existing Sheriff's Technology Center located in the City of Tustin. This project would provide countywide benefits by enhancing disaster preparedness and prompt emergency response to ensure efficient coordination by multiple public safety agencies within the County government structure.

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Thank you in advance for your consideration.

Sincerely,

A handwritten signature in black ink that reads "Phillip Chen". The signature is written in a cursive, flowing style with a long horizontal flourish extending to the right.

Assemblyman Phillip Chen
District 59

CAPITOL OFFICE
1021 O STREET
SUITE 6730
SACRAMENTO, CA 95814
TEL (916) 651-4036

DISTRICT OFFICE
301 MAIN STREET
SUITE 212
HUNTINGTON BEACH, CA 92648
TEL (714) 374-4000

SENATOR.STRICKLAND@SENATE.CA.GOV

California State Senate

SENATOR
TONY STRICKLAND
THIRTY-SIXTH SENATE DISTRICT



COMMITTEES
BANKING & FINANCIAL
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EMPLOYMENT &
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VICE CHAIR
TRANSPORTATION
VICE CHAIR
SUBCOMMITTEE
LOSSAN RAIL CORRIDOR
RESILIENCY

February 27, 2026

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Thank you in advance for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Tony Strickland". The signature is fluid and cursive, with the first name "Tony" written in a larger, more prominent script than the last name "Strickland".

Tony Strickland
California State Senator, 36th District

CAPITOL OFFICE
1021 O STREET
SUITE 6610
SACRAMENTO, CA 95814
(916) 651-4034

DISTRICT OFFICE
1000 E. SANTA ANA BLVD.
SUITE 220B
SANTA ANA, CA 92701
(714) 558-3785

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SENATOR.UMBERG@SENATE.CA.GOV

California State Senate

SENATOR
THOMAS J. UMBERG

THIRTY-FOURTH SENATE DISTRICT



STANDING COMMITTEES

JUDICIARY
CHAIR

BUSINESS, PROFESSIONS
& ECONOMIC DEVELOPMENT

ELECTIONS & CONSTITUTIONAL
AMENDMENTS

MILITARY & VETERANS AFFAIRS
PRIVACY, DIGITAL TECHNOLOGIES
AND CONSUMER PROTECTION

SPECIAL COMMITTEE

INTERNATIONAL SPORTING EVENTS

March 3, 2026

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If there are any questions, please do not hesitate to reach out to my office at (916) 651-4034 or Senator.Umberg@senate.ca.gov.

Sincerely,

A handwritten signature in black ink, appearing to read "T. Umberg". The signature is fluid and cursive, with the first letter of the first name being a large, stylized capital 'T'.

Thomas J. Umberg
California State Senate, District 34

CAPITOL OFFICE
1021 O STREET
SUITE 6620
SACRAMENTO, CA 95814
TEL (916) 651-4030

DISTRICT OFFICE
12501 IMPERIAL HWY.
SUITE 110
NORWALK, CA 90650
TEL (562) 406-1001

California State Senate

SENATOR
BOB ARCHULETA

THIRTIETH SENATE DISTRICT



STANDING COMMITTEES
MILITARY & VETERANS AFFAIRS
CHAIR
BUSINESS, PROFESSIONS
& ECONOMIC DEVELOPMENT
GOVERNMENTAL ORGANIZATION
TRANSPORTATION
JOINT LEGISLATIVE COMMITTEE
ON EMERGENCY MANAGEMENT

March 2, 2026

The Honorable Alex Padilla
United States Senate
331 Hart Senate Office Building
Washington, DC 20510

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2352 Rayburn House Office Building
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Thank you in advance for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Bob J. Archuleta".

Senator Bob J. Archuleta
California State Senate, 30th District

California State Senate

CAPITOL OFFICE
1021 O STREET
SACRAMENTO, CA 95814
SUITE 7130
(916) 651-4037

DISTRICT OFFICE
3200 EL CAMINO REAL
SUITE 230
IRVINE, CA 92602
(714) 544-1035

SENATOR
STEVEN S. CHOI, PH.D.
THIRTY-SEVENTH SENATE DISTRICT



VICE CHAIR
BUSINESS, PROFESSIONS AND
ECONOMIC DEVELOPMENT
ELECTIONS AND CONSTITUTIONAL
AMENDMENTS
LOCAL GOVERNMENT
COMMITTEES
BUDGET AND FISCAL REVIEW
EDUCATION
BUDGET SUBCOMMITTEE #2 ON
RESOURCES, ENVIRONMENTAL
PROTECTION AND ENERGY

February 27, 2026

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United States Senate
331 Hart Senate Office Building
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central communication hub in Orange County to coordinate disaster response amongst all the County's public safety agencies. Investing in an emergency operation center is an investment in faster recovery times to natural disasters, reducing the economic impact of disasters on businesses and residents.

I look forward to working with you and your staff on this important request. If you have any questions, please feel free to reach out to my office at (916) 651-4037 or email our staffer assigned to this request at Meri.Kaftan@sen.ca.gov.

Thank you in advance for your consideration.

Sincerely,

A handwritten signature in blue ink, appearing to read "Steven Choi".

Senator Steven Choi, Ph.D.
California's 37th Senate District

STATE CAPITOL
P.O. BOX 942849
SACRAMENTO, CA 94249-0070
(916) 319-2070
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14361 BEACH BOULEVARD, SUITE 211
WESTMINSTER, CA 92683
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FAX (714) 379-3170

WEBSITE
<https://ad70.asmc.org/>



COMMITTEES
VICE CHAIR, LOCAL GOVERNMENT
APPROPRIATIONS
GOVERNMENTAL ORGANIZATION
HOUSING AND COMMUNITY
DEVELOPMENT
RULES
UTILITIES AND ENERGY

March 2, 2026

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Thank you in advance for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Tri Ta". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

TRI TA

Assemblyman, 70th District

STATE CAPITOL
P.O. BOX 942849
SACRAMENTO, CA 94249-0067
(916) 319-2067

DISTRICT OFFICE
4 CENTERPOINTE DRIVE, SUITE 120
LA PALMA, CA 90623
(714) 521-6713
FAX (714) 521-6718

Assemblymember.Quirk-Silva@assembly.ca.gov



COMMITTEES
CHAIR, BUDGET SUBCOMMITTEE NO. 5 ON
STATE ADMINISTRATION
ARTS, ENTERTAINMENT, SPORTS, AND
TOURISM
BUDGET
HOUSING AND COMMUNITY DEVELOPMENT
REVENUE AND TAXATION

JOINT COMMITTEES
JOINT LEGISLATIVE AUDIT COMMITTEE
JOINT LEGISLATIVE BUDGET COMMITTEE

March 4, 2026

The Honorable Alex Padilla
United States Senate
331 Hart Senate Office Building
Washington, DC 20510

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United States House of Representatives
2352 Rayburn House Office Building
Washington, DC 20515

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Thank you in advance for your consideration.

Sincerely,

Sharon Quirk-Silva

THE HON. SHARON QUIRK-SILVA
California Assembly Member (AD-67)



ORANGE COUNTY SHERIFF'S DEPARTMENT

SHERIFF-CORONER DON BARNES

OFFICE OF THE SHERIFF

March 3, 2026

The Honorable Alex Padilla
United States Senate
331 Hart Senate Office Building
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RE: Request for Support for Community Project Funding – County of Orange Emergency Operations Center Project

Dear Senator Padilla, Senator Schiff, Congressman Correa, Kim, Sanchez, Levin, Min, and Tran:

The Orange County Sheriff's Department is in strong support of federal Community Project Funding for the County of Orange's Emergency Operation Center (EOC). This project will be a significant upgrade for Southern California's public safety infrastructure.

My department's Emergency Management Division has responsibility for the County's EOC. The requested funding will assist us in our goal of relocating the EOC to the Sheriff's Technology Center. The Technology Center includes our Emergency Communications Bureau, Real Time Operation Center, and Orange County Intelligence Assessment Center. Co-locating the EOC with these functions will improve public safety disaster response, emergency alerting, and public information. The funds will also result in an upgraded facility that will result in more expansive responder coordination space, enhanced technology integration, resource tracking, and redundant power and communications capabilities.

Over the last few years Orange County has activated the EOC on numerous occasions. Response to fires, floods, a pandemic, and civil unrest have all been managed from the EOC.

550 N. FLOWER STREET, SANTA ANA, CA 92703 | 714-647-1800

www.ocsheriff.gov

Our ability to effectively respond to these emergencies is critical to the preservation of life and property. While the current EOC site has served its purpose, I believe the proposed upgrade is necessary to ensure we stay prepared to meet both the evolving threat environment and increasing complexity of disaster response.

Thank you in advance for your consideration of this funding request.

Sincerely,

A handwritten signature in black ink that reads "Donald N. Barnes". The signature is written in a cursive style with a large, prominent initial "D".

Don Barnes
Sheriff-Coroner