

CAPITOL OFFICE  
1021 O STREET  
SUITE 6730  
SACRAMENTO, CA 95814  
TEL (916) 651-4036

DISTRICT OFFICE  
301 MAIN STREET  
SUITE 212  
HUNTINGTON BEACH, CA 92648  
TEL (714) 374-4000

SENATOR.STRICKLAND@SENATE.CA.GOV

# California State Senate

SENATOR  
**TONY STRICKLAND**  
THIRTY-SIXTH SENATE DISTRICT



COMMITTEES  
BANKING & FINANCIAL  
INSTITUTIONS  
BUSINESS, PROFESSIONS &  
ECONOMIC DEVELOPMENT  
ENERGY, UTILITIES  
& COMMUNICATIONS  
LABOR, PUBLIC  
EMPLOYMENT &  
RETIREMENT  
VICE CHAIR  
TRANSPORTATION  
VICE CHAIR  
SUBCOMMITTEE  
LOSSAN RAIL CORRIDOR  
RESILIENCY

February 27, 2026

The Honorable Alex Padilla  
United States Senate  
331 Hart Senate Office Building  
Washington, DC 20510

The Honorable Adam Schiff  
United States Senate  
112 Hart Senate Office Building  
Washington, DC 20510

The Honorable Dave Min  
United States House of Representatives  
1034 Longworth House Office Building  
Washington, DC 20515

The Honorable Mike Levin  
United States House of Representatives  
2352 Rayburn House Office Building  
Washington, DC 20515

The Honorable Derek Tran  
United States House of Representatives  
1127 Longworth House Office Building  
Washington, DC 20515

The Honorable Lou Correa  
United States House of Representatives  
2082 Rayburn House Office Building  
Washington, DC 20515

The Honorable Young Kim  
United States House of Representatives  
2439 Rayburn House Office Building  
Washington, DC 20515

The Honorable Linda T. Sanchez  
United States House of Representatives  
2329 Rayburn House Office Building,  
Washington, D.C. 20515

**RE: Request for Support for Community Project Funding – County of Orange**

Dear Senator Padilla, Senator Butler, Congressman Min, Levin, Tran, Correa, Kim, and Sanchez,

I write to request your support for the County of Orange's community project funding request for the Vehicle Procurement project. This project would purchase or lease \$960,000 worth of vehicles

for the Orange County Sheriff's Department and the Orange County District Attorney's Office, ensuring these agencies have the necessary resources to respond efficiently to public safety needs.

This project is critical to enhancing public safety and law enforcement operations. The new vehicles would support patrol, investigations, and undercover operations ensuring timely response to emergency situations. A modernized, reliable fleet would increase the operational efficiency of these agencies by minimizing the maintenance-related downtime associated with older vehicles. The vehicles currently in the fleet are aging and costly to maintain, leading to increased repair costs and service disruptions. New undercover vehicles are essential for criminal investigations and surveillance, providing officers with the ability to track and apprehend suspects without compromising officer safety. Securing funding for these vehicles will directly support law enforcement operations by ensuring the Orange County Sheriff's Department and Orange County District Attorney's Office can effectively protect and serve the community.

Thank you in advance for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Tony Strickland". The signature is fluid and cursive, with the first name "Tony" written in a larger, more prominent script than the last name "Strickland".

**Tony Strickland**  
California State Senator, 36<sup>th</sup> District



STATE CAPITOL  
P.O. BOX 942849  
SACRAMENTO, CA 94249-0059  
(916) 319-2059  
FAX (916) 319-2159



DISTRICT OFFICE  
3 POINTE DRIVE, SUITE 313  
BREA, CA 92821  
(714) 529-5502  
FAX (714) 529-5548

March 3, 2026

The Honorable Alex Padilla  
United States Senate  
331 Hart Senate Office Building  
Washington, DC 20510

The Honorable Derek Tran  
United States House of Representatives  
1127 Longworth House Office Building  
Washington, DC 20515

The Honorable Adam Schiff  
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112 Hart Senate Office Building  
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Thank you in advance for your consideration.

Sincerely,

A handwritten signature in black ink that reads "Phillip Chen". The signature is written in a cursive, flowing style with a long, sweeping tail on the "n".

Assemblyman Phillip Chen  
District 59

STATE CAPITOL  
P.O. BOX 942849  
SACRAMENTO, CA 94249-0070  
(916) 319-2070  
FAX (916) 319-2170

DISTRICT OFFICE  
14361 BEACH BOULEVARD, SUITE 211  
WESTMINSTER, CA 92683  
(714) 379-0970  
FAX (714) 379-3170

WEBSITE  
<https://ad70.asmc.org/>



COMMITTEES  
VICE CHAIR, LOCAL GOVERNMENT  
APPROPRIATIONS  
GOVERNMENTAL ORGANIZATION  
HOUSING AND COMMUNITY  
DEVELOPMENT  
RULES  
UTILITIES AND ENERGY

March 2, 2026

The Honorable Alex Padilla  
United States Senate  
331 Hart Senate Office Building  
Washington, DC 20510

The Honorable Mike Levin  
United States House of Representatives  
2352 Rayburn House Office Building  
Washington, DC 20515

The Honorable Adam Schiff  
United States Senate  
112 Hart Senate Office Building  
Washington, DC 20510

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United States House of Representatives  
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Washington, DC 20515

The Honorable Linda T. Sanchez  
United States House of Representatives  
2329 Rayburn House Office Building,  
Washington, D.C. 20515

**RE: Request for Support for Community Project Funding – County of Orange**

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Hon. Adam Schiff, Alex Padilla, and Derek Tran

March 2, 2026

Page 2

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Thank you in advance for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Tri Ta", written in a cursive style.

**TRI TA**

Assemblyman, 70<sup>th</sup> District

# California State Senate

CAPITOL OFFICE  
1021 O STREET  
SACRAMENTO, CA 95814  
SUITE 7130  
(916) 651-4037

DISTRICT OFFICE  
3200 EL CAMINO REAL  
SUITE 230  
IRVINE, CA 92602  
(714) 544-1035

SENATOR  
**STEVEN S. CHOI, PH.D.**  
THIRTY-SEVENTH SENATE DISTRICT



VICE CHAIR  
BUSINESS, PROFESSIONS AND  
ECONOMIC DEVELOPMENT  
ELECTIONS AND CONSTITUTIONAL  
AMENDMENTS  
LOCAL GOVERNMENT  
COMMITTEES  
BUDGET AND FISCAL REVIEW  
EDUCATION  
BUDGET SUBCOMMITTEE #2 ON  
RESOURCES, ENVIRONMENTAL  
PROTECTION AND ENERGY

February 27, 2026

The Honorable Alex Padilla  
United States Senate  
331 Hart Senate Office Building  
Washington, DC 20510

The Honorable Mike Levin  
United States House of Representatives  
2352 Rayburn House Office Building  
Washington, DC 20515

The Honorable Adam Schiff  
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Washington, DC 20510

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The Honorable Linda T. Sanchez  
United States House of Representatives  
2329 Rayburn House Office Building,  
Washington, D.C. 20515

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the ability to track and apprehend suspects without compromising officer safety. Securing funding for these vehicles will directly support law enforcement operations by ensuring the Orange County Sheriff's Department and Orange County District Attorney's Office can effectively protect and serve the community.

I look forward to working with you and your staff on this important request. If you have any questions, please feel free to reach out to my office at (916) 651-4037 or email our staffer assigned to this request at [Meri.Kaftan@sen.ca.gov](mailto:Meri.Kaftan@sen.ca.gov).

Thank you in advance for your consideration.

Sincerely,

A handwritten signature in blue ink, appearing to read "Steven Choi".

Senator Steven Choi, Ph.D.  
California's 37<sup>th</sup> Senate District

STATE CAPITOL  
P.O. BOX 942849  
SACRAMENTO, CA 94249-0071  
(916) 319-2071  
FAX (916) 319-2171

DISTRICT OFFICE  
22342 AVENIDA EMPRESAS, SUITE 275  
RANCHO SANTA MARGARITA, CA 92688  
(949) 459-7170

SATELLITE OFFICE  
24630 WASHINGTON AVENUE, SUITE 202  
MURRIETA, CA 92562



COMMITTEES  
VICE CHAIR, APPROPRIATIONS  
GOVERNMENTAL ORGANIZATION  
HEALTH  
JUDICIARY  
RULES

March 3, 2026

The Honorable Alex Padilla  
United States Senate  
331 Hart Senate Office Building  
Washington, DC 20510

The Honorable Adam Schiff  
United States Senate  
112 Hart Senate Office Building Washington, DC 20510

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United States House of Representatives  
1034 Longworth House Office Building Washington, DC 20515

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Washington, DC 20515

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United States House of Representatives  
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United States House of Representatives  
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Washington, DC 20515

The Honorable Young Kim  
United States House of Representatives  
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United States House of Representatives  
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**RE: Request for Support for Community Project Funding – County of Orange**

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Thank you in advance for your consideration.

Sincerely,

A handwritten signature in black ink that reads "Kate Sanchez". The signature is written in a cursive style with a large, looping "S" at the end.

Kate Sanchez  
Assemblymember 71<sup>st</sup> District

CAPITOL OFFICE  
1021 O STREET  
SUITE 6610  
SACRAMENTO, CA 95814  
(916) 651-4034

DISTRICT OFFICE  
1000 E. SANTA ANA BLVD.  
SUITE 220B  
SANTA ANA, CA 92701  
(714) 558-3785

WWW.SENATE.CA.GOV/UMBERG  
SENATOR.UMBERG@SENATE.CA.GOV

# California State Senate

SENATOR  
THOMAS J. UMBERG

THIRTY-FOURTH SENATE DISTRICT



STANDING COMMITTEES

JUDICIARY  
CHAIR

BUSINESS, PROFESSIONS  
& ECONOMIC DEVELOPMENT

ELECTIONS & CONSTITUTIONAL  
AMENDMENTS

MILITARY & VETERANS AFFAIRS

PRIVACY, DIGITAL TECHNOLOGIES  
AND CONSUMER PROTECTION

SPECIAL COMMITTEE

INTERNATIONAL SPORTING EVENTS

March 3, 2026

The Honorable Alex Padilla  
United States Senate  
331 Hart Senate Office Building  
Washington, DC 20510

The Honorable Adam Schiff  
United States Senate  
112 Hart Senate Office Building Washington, DC  
20510

The Honorable Dave Min  
United States House of Representatives  
1034 Longworth House Office Building  
Washington, DC 20515

The Honorable Mike Levin  
United States House of Representatives  
2352 Rayburn House Office Building  
Washington, DC 20515

The Honorable Derek Tran  
United States House of Representatives  
1127 Longworth House Office Building  
Washington, DC 20515

The Honorable Lou Correa  
United States House of Representatives  
2082 Rayburn House Office Building  
Washington, DC 20515

The Honorable Young Kim  
United States House of Representatives  
2439 Rayburn House Office Building Washington,  
DC 20515

The Honorable Linda T. Sanchez  
United States House of Representatives  
2329 Rayburn House Office Building, Washington,  
D.C. 20515

**RE: Request for Support for Community Project Funding – County of Orange**

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support law enforcement operations by ensuring the Orange County Sheriff's Department and Orange County District Attorney's Office can effectively protect and serve the community.

If any additional information is needed, please reach out to Ana Gonzalez with my office at [Ana.Gonzalez@sen.ca.gov](mailto:Ana.Gonzalez@sen.ca.gov) or (714) 558-3785.

Thank you in advance for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read 'T. Umberg', written in a cursive style.

Thomas J. Umberg  
California State Senate, District 34



# ORANGE COUNTY SHERIFF'S DEPARTMENT

SHERIFF-CORONER DON BARNES

OFFICE OF THE SHERIFF

March 3, 2026

The Honorable Alex Padilla  
United States Senate  
331 Hart Senate Office Building  
Washington, DC 20510

The Honorable Mike Levin  
United States House of Representatives  
2352 Rayburn House Office Building  
Washington, DC 20515

The Honorable Adam Schiff  
United States Senate  
112 Hart Senate Office Building  
Washington, DC 20510

The Honorable Dave Min  
United States House of Representatives  
1034 Longworth House Office Building  
Washington, DC 20515

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Washington, DC 20515

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1127 Longworth House Office Building  
Washington, DC 20515

The Honorable Young Kim  
United States House of Representatives  
2439 Rayburn House Office Building  
Washington, DC 20515

The Honorable Linda T. Sanchez  
United States House of Representatives  
2329 Rayburn House Office Building,  
Washington, D.C. 20515

## **RE: Request for Support for Community Project Funding – Vehicle Procurement Project**

Dear Senator Padilla, Senator Butler, Congressman Min, Levin, Tran, Correa, Kim, and Sánchez:

I write to request your support for the County of Orange's Community Project Funding request of \$960,000 in support of the Public Protection Vehicle Procurement project. If awarded, Community Project Funds would support the acquisition of 11 vehicles for the Orange County Sheriff's Department. These vehicles support public safety operations, including routine patrol response, community safety activities and safe transportation of inmates.

Reliable vehicles are important to law enforcement patrol operations. Deputies depend on safe, serviceable vehicles to respond to calls for service, conduct proactive policing, coordinate with partner agencies, and remain visible in the community. Vehicles that are beyond their service life create increased downtime, reduce fleet availability, and can delay response. Inmate Transportation SUVs are also critical to safely moving individuals between facilities, the court, medical appointments, and other authorized destinations. Adequate transport supports both safety and operational continuity.

550 N. FLOWER STREET, SANTA ANA, CA 92703 | 714-647-1800

[www.ocsheriff.gov](http://www.ocsheriff.gov)

Integrity without compromise | Service above self | Professionalism in the performance of duty | Vigilance in safeguarding our community

Current vehicles used for these purposes are aging and in need of replacement. These funds will ensure we have the ability to maintain operational efficiency in our fleet and continue the important work of keeping our county safe.

Thank you in advance for your consideration of this funding request.

Sincerely,

A handwritten signature in black ink that reads "Donald N. Barnes". The signature is written in a cursive, flowing style.

Don Barnes  
Sheriff-Coroner

**STATE CAPITOL**  
P.O. BOX 942849  
SACRAMENTO, CA 94249-0072  
(916) 319-2072  
FAX (916) 319-2172

**DISTRICT OFFICE**  
4100 MACARTHUR BOULEVARD, SUITE 340  
NEWPORT BEACH, CA 92660  
(949) 798-7221

Assemblymember.Dixon@assembly.ca.gov  
<https://ad72.asmtc.org/>



**COMMITTEES**  
VICE CHAIR, JUDICIARY  
APPROPRIATIONS  
BANKING AND FINANCE  
BUSINESS AND PROFESSIONS  
GOVERNMENTAL ORGANIZATION

JOINT COMMITTEE ON FAIRS  
ALLOCATION AND CLASSIFICATION

February 27, 2026

The Honorable Alex Padilla  
United States Senate  
331 Hart Senate Office Building  
Washington, DC 20510

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United States Senate  
112 Hart Senate Office Building Washington, DC 20510

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United States House of Representatives  
1034 Longworth House Office Building Washington, DC 20515

The Honorable Mike Levin  
United States House of Representatives  
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Washington, DC 20515

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United States House of Representatives  
1127 Longworth House Office Building  
Washington, DC 20515

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United States House of Representatives  
2082 Rayburn House Office Building  
Washington, DC 20515

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United States House of Representatives  
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United States House of Representatives  
2329 Rayburn House Office Building, Washington, D.C. 20515

**RE: Request for Support for Community Project Funding – County of Orange**

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Thank you in advance for your consideration.

Sincerely,

A handwritten signature in black ink that reads "Diane B. Dixon". The signature is written in a cursive, flowing style.

Diane B. Dixon  
Assemblymember, 72<sup>nd</sup> District